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## BIB DATA SHEET

CONFIRMATION NO. 8037

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT          | ATTORNEY DOCKET<br>NO. |                            |
|--|---|--|-------------------------|------------------------|----------------------------|
| 10/607,669   | 06/27/2003<br>RULE  | 455  | 2614                    | 855.0008.U1(US)        |                            |
| <b>APPLICANTS</b><br>Peter Dam Nielsen, Kgs Lyngby, DENMARK;<br>Christian Kraft, Hvidovre, DENMARK;<br>Alexander Piorecki, Copenhagen S., DENMARK;<br>Claus Pedersen, Vallengbaek N., DENMARK;   |   |  |                         |                        |                            |
| ** CONTINUING DATA *****   |   |  |                         |                        |                            |
| ** FOREIGN APPLICATIONS *****  |   |  |                         |                        |                            |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>09/22/2003   |   |  |                         |                        |                            |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /BINH KIEN TIEU/<br>Acknowledged /Examiner's signature/ | <input type="checkbox"/> Met after Allowance<br><input type="checkbox"/> /BKT/ /Inste/                            | STATE OR<br>COUNTRY<br>DENMARK                               | SHEETS<br>DRAWINGS<br>1 | TOTAL<br>CLAIMS<br>20  | INDEPENDENT<br>CLAIMS<br>2 |
| <b>ADDRESS</b><br>HARRINGTON & SMITH, PC<br>4 RESEARCH DRIVE, Suite 202<br>SHELTON, CT 06484-6212<br>UNITED STATES   |   |  |                         |                        |                            |
| <b>TITLE</b><br>LOCATION DEPENDENT CONTROL OF A MOBILE CELLULAR TELEPHONE  |   |  |                         |                        |                            |
| <b>FILING FEE<br/>RECEIVED</b><br>1840   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |                         |                        |                            |
|  |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |                         |                        |                            |
|  |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                         |                        |                            |
|  |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |                         |                        |                            |
|  |   | <input type="checkbox"/> Other _____                         |                         |                        |                            |
|  |   | <input type="checkbox"/> Credit                              |                         |                        |                            |